

BASIC DETAILS

61557--BLS WORLD SCHOOL

Dated : 20/12/2022

SCHOOL NAME	BLS WORLD SCHOOL	SCHOOL CODE	61557
ADDRESS	PLOT NO. HS-03,SECTOR-16,GREATER NOIDA WEST (NOIDA EXTENSION)	AFFILIATION CODE	2133923
PRINCIPAL	MRS SUSHMA PUNIA	PRINCIPAL'S CONTACT NUMBER	9997443666
PRINCIPAL'S EMAIL ID	blsworldschool@gmail.com	PRINCIPAL'S RETIREMENT DATE	01/01/2031
SCHOOL'S CONTACT NUMBER	0120-6857762	SCHOOL'S EMAIL ID	blsworldschool@gmail.com
SCHOOL'S WEBSITE	https://www.blsworldschool.com	SCHOOL'S FAX NUMBER	01206857762
LANDMARK NEAR SCHOOL	Ek Murti Chowk, Greater Noida	YEAR OF ESTABLISHMENT	2020
AFFILIATION VALIDITY	2022 TO 2027	AFFILIATION STATUS	REGULAR
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	Neelkanth Education Centre	REGISTRATION DATE	29/07/2020
SOCIETY REGISTRATION NUMBER	508	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	Central Board of Secondary Education	NOC ISSUING DATE	18/08/2022
NO OBJECTION CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=I821dHdvLwnBYSm4UMYN7JQySfO3RqX17sRnxvV7Gho=)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (ViewPdfFiles.aspx?FileName=qMb84e36f+2
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	I to X
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	EXAMINATION CENTER NUMBER, IF ANY	0

FACULTY DETAILS

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Dated : 20/12/2022

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	48	NUMBER OF PGTs	3
NUMBER OF TGTs	14	NUMBER OF PRTs	22
NUMBER OF PETs	10	OTHER NON-TEACHING STAFF	10
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	46	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	46
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	4

STUDENT DETAILS

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Dated : 16/12/2022

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	3	120	83
2	2	80	62
3	2	80	69
4	2	80	50
5	1	40	25
6	2	80	39
7	1	40	24
8	1	40	34
9	1	40	20
10	1	40	0
11	0	0	0
12	0	0	0

ACADEMIC DETAILS

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Dated : 16/01/2023

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
241---MATHEMATICS BASIC 018---FRENCH 041---MATHEMATICS 085---HINDI COURSE-B 402---INFORMATION TECHNOLOGY 413---HEALTH CARE 417---Artificial Intelligence 087---SOCIAL SCIENCE 122---SANSKRIT 184---ENGLISH LANG & LIT. 086---SCIENCE	

INFRASTRUCTURE DETAILS

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Dated : 16/12/2022

TOTAL NUMBER OF SITES OF SCHOOL	1
TOTAL AREA OF SCHOOL IN SQUARE METRES	17050
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	7362
TOTAL NUMBER OF SMALL-SIZED ROOMS	0
TOTAL NUMBER OF LARGE-SIZED ROOMS	20
TOTAL NUMBER OF GIRLS URINAL UNIT WITH PARTITION	40
TOTAL NUMBER OF BOYS TOILET	8
TOTAL NUMBER OF TOILETS FOR CWSN(BOYS)	8
TOILETS FOR FEMALE STAFF	3
TOTAL NUMBER OF LIBRARIES	2
TOTAL NUMBER OF STUDENT CANTEENS	1
NUMBER OF WATER PURIFIERS/ROs	2
NUMBER OF LIFTS/ELEVATORS	1
DOES THE SCHOOL HAVE HOSTEL FACILITY	NO
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES

DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	80
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	YES
TOTAL NUMBER OF BUSES OWNED	3
TOTAL NUMBER OF VANS/MATADORS	0
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	3
NAME OF TRANSPORT COORDINATOR	Naresh
BUILDING SAFETY CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=FrGAWKCoCU6gS5j0SMA/WNT/4o+o9tM2ADTcsffW5YvCSguyS51OL0jHxpwATXCD)

ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES
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OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	4000
DAILIES IN THE SCHOOL LIBRARY	5
LIBRARY RESOURCES	68
LIBRARY SIZE (IN SQ. METERS)	408
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	120
PHYSICS LAB SIZE (IN SQ. METERS)	120
DOES IT HAVE LIBRARY INTERNET	YES
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
BIOLOGY LAB SIZE (IN SQ. METERS)	120

CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
HOW MANY ROOMS LESS THAN 400 SQ FT	0
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS	VIEW (ViewImages.aspx?ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TNuO5xfGghU1PrtFxLD45O+JcYKLWUKXL6bhCBdeFzv5rupcAMt1amHHWI3

LOCATION DETAILS

61557--BLS WORLD SCHOOL

Dated : 22/08/2022

NEAREST NATIONALISED BANK	State Bank of India	DISTANCE OF BANK FROM SCHOOL IN KM	0.45
NEAREST BUS STATION	Ek Murti	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	1.5
NEAREST RAILWAY STATION	Chipyana Buzurg	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	1.4
NEAREST AIRPORT	Hindon Airport Civil Terminal	DISTANCE OF AIRPORT FROM SCHOOL IN KM	15.1
NEAREST HOSPITAL	Kailash Hospital & Neuro Institute, Sector 71, Noida	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	11
NEAREST POLICE STATION	Bisrakh Police Station	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	7.3
NEAREST METRO STATION	Sector 52 Noida	DISTANCE OF METRO FROM SCHOOL IN KM	11

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

61557--BLS WORLD SCHOOL

Dated : 22/08/2022

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	50
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	200	TARGET DATE FOR STOPPING USE OF POLYTHENE	09/01/2022

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

61557--BLS WORLD SCHOOL

Dated : 22/08/2022

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	B L SHARMA	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	341, KOHAT ENCLAVE PITAMPURA SHALIMAR BAGH
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	9810037651	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	9818064111
SECRETARY NAME	SWATI KAUSHIK	TOTAL MEMBERS	13
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

61557--BLS WORLD SCHOOL

Dated : 22/08/2022

URL OF SCHOOL WEBSITE	www.blsworldschool.com	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE- LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

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Dated : 16/09/2022

10th BOARD PASS PERCENTAGE (2014/2015/2016)	0/0/0	12th BOARD PASS PERCENTAGE (2014/2015/2016)
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9997443666	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	DEEPTHI SREEJITH	CONTACT NUMBER HEAD OF SEXUAL HARASSMENT COMMITTEE
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	vpblsgn@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9319611228	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	1	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	4	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS/STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER CBSE NORMS
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD
AUDITED BALANCE SHEET OF SCHOOL	VIEW (ViewPdfFiles.aspx?FileName=qCLFSQIA4UkkJtQkzJRq5wUPM0Wde4xbfXGAra0ZAo0A4rRbCrw5YP2D0HP8JrrB)	STAFF STATEMENT OF SCHOOL
INCOME AND EXPENDITURE STATEMENT	VIEW (ViewPdfFiles.aspx?FileName=NGHNqrm6DSiW8t0kS0kyaBsf8I9sCQlfApX/6UhZbOXvGXix8jYAxPLxQwoLDKNN)	ACADEMIC CALENDAR OF SCHOOL
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?

BEST PRACTICES OF SCHOOL

Designing of Academic Calendar at the beginning of the session incorporating and integrating both scholastic and co scholastic activities.

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS F NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affilia
Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affilia Bye-Laws.pdf)?)
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-
Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation- Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BY LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affilia
Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affilia Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-
Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation- Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affilia
Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affilia Bye-Laws.pdf)?
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-
Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation- Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-1 AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affilia
Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affilia Bye-Laws.pdf)?
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	37		

FEE STRUCTURE OF SCHOOL

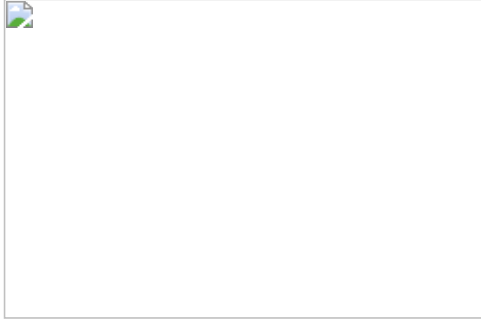
61557--BLS WORLD SCHOOL

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	45000	9000	0	3950
MIDDLE	45000	9500	0	3950
SECONDARY	45000	10250	0	3950
SENIOR SECONDARY	0	0	0	0

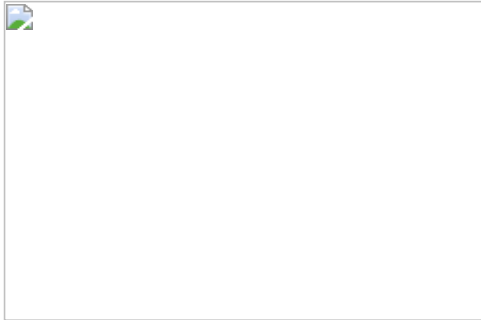
SCHOOL PHOTOS

Dated :

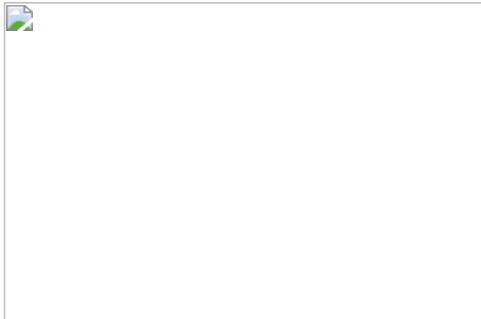
GEO-TAGGED PHOTO



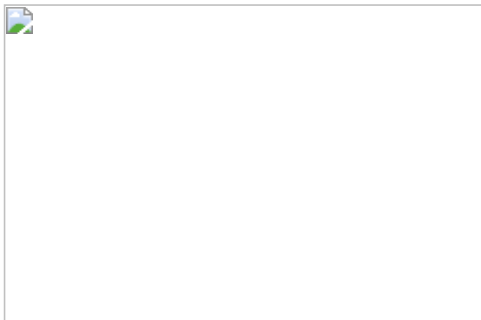
PLAYGROUND PHOTO



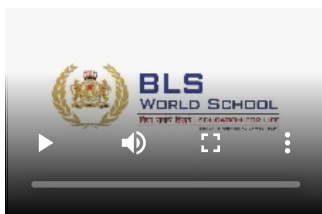
LIBRARY PHOTO



SCIENCE LAB PHOTO



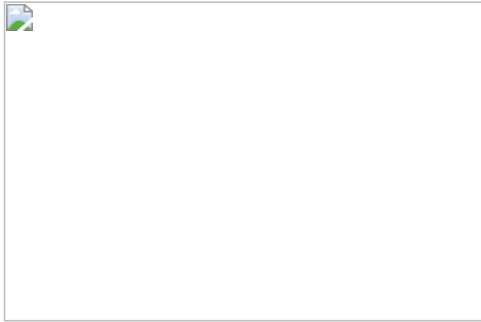
VIDEO



PHYSICS LAB PHOTO



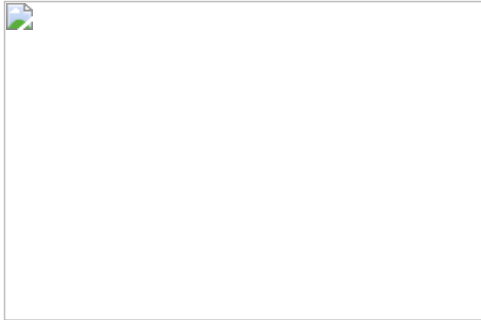
CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO



TOILET PHOTO



ADDITIONAL INFORMATION

61557--PLOT NO. HS-03

Dated : 23/08/2022

U-DISE CODE	09100100605
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL
HABITATION NAME/MOHALLA	Chipiyana Bujurg
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	Milk Lachchhi
VILLAGE PANCHAYAT NAME (FOR RURAL)	Chipiyana Bujurg
PIN CODE	201305
CLUSTER RESOURCE CENTER NAME	Chipiyana Bujurg
CD BLOCK MANDAL/TALUKA NAME	Visrakh

EDUCATIONAL ZONE/MANDAL/TALUKA NAME	Visrakh
ASSEMBLY CONSTITUENCY	gautam buddha nagar
MUNICIPALITY	Gautam Buddha Nagar
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	
IS THIS A RELIGIOUS MINORITY SCHOOL	
TYPE OF RELIGIOUS MINORITY SCHOOL	
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	2
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

61557--PLOT NO. HS-03

Dated : 23/08/2022

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	371
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	
WHETHER SEPARATE BANK ACCOUNT FOR SMC IF YES, PROVIDE THESE DETAILS	
BANK NAME	
ACCOUNT HOLDER'S NAME	
BANK ACCOUNT NUMBER	
IFSC CODE	

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?

WHETHER TLE RECEIVED FOR EACH GRADE?

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

61557--PLOT NO. HS-03

Dated : 23/08/2022

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR 0

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 7

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?

IF NO, UPLOAD DETAILS OF SMDC

[VIEW \(ViewPdfFiles.aspx?](#)

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PHYSICAL FACILITIES AND EQUIPMENTS

61557--PLOT NO. HS-03

Dated : 23/08/2022

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
32	0	0	0
0	0	0	0
0	0	0	0

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES? YES

IS STAFF QUARTERS AVAILABLE? NO

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ? YES

IS ELECTRICITY CONNECTION AVAILABLE? YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE? YES

IS LCD PROJECTOR AVAILABLE? YES

NUMBER OF AVAILABLE PRINTERS 1

SPEED OF AVAILABLE PRINTERS 20-40 PPM

NUMBER OF PHOTOCOPIERS AVAILABLE 1

IS LEASE LINE AVAILABLE? YES

SPEED OF LEASE LINE (IF AVAILABLE) 0

IS SCANNER AVAILABLE? YES

IS RAIN WATER HARVESTING IMPLEMENTED? YES

ENROLLMENT INFORMATION

61557--PLOT NO. HS-03

Dated : 23/08/2022

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	156	4	0	16
MIDDLE	35	2	0	6
SECONDARY	14	0	0	2
SENIOR SECONDARY	0	0	0	0

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	19	0	0	0	0
MIDDLE	6	0	0	0	0
SECONDARY	2	0	0	0	0
SENIOR SECONDARY	0	0	0	0	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								
11								
12								

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

61557--PLOT NO. HS-03

Dated : 23/08/2022

STATUS OF KITCHEN SHED (If meal prepared in school)	SOURCE OF MDM (If meal not prepared in school)
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SPORTS INFORMATION

61557--PLOT NO. HS-03

Dated : 23/08/2022

- AEROBICS
 ATHLETICS
 BASKETBALL
 CHESS
 FOOTBALL
 HANDBALL
 JUDO
 KHO KHO
 SWIMMING
 TABLE TENNIS
 VOLLEYBALL
 ARCHERY
 BADMINTON
 BOXING
 CRICKET
 GYMNASTICS
 HOCKEY
 KABADDI
 SHOOTING
 TAEKWONDO
 TENNIS
 YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

61557--PLOT NO. HS-03

Dated : 23/08/2022

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS			
LOW VISION KIT			
BRACES			
CRUTCHES			
WHEEL CHAIRS			
CALIPERS			
TRI CYCLES			